

# HAMILTON RURAL FIRE DISTRICT NOTICE OF A BOARD OF TRUSTEES Meeting Agenda Date: December 11th, 2024 Time: 5:30 pm Place: 365 Skalkaho Highway Hamilton, MT 59840

- 1. CALL TO ORDER
- 2. ROLL CALL (X-PRESENT, A-ABSENT, E-EXCUSED)
  - \_\_\_\_Vice-Chair Adams
  - \_\_\_\_\_Secretary/Treasurer Brady
  - \_\_\_\_Trustee Campbell
  - \_\_\_\_Trustee Huus
  - \_\_\_\_Chair Suenram
- 3. Public Comment (for items not on the agenda) A fundamental element of democracy is the right of citizens to address their elected representatives, therefore any citizen may provide written or verbal public comments during this time that are within the subject matter jurisdiction of the Board of Trustees. No Board action or discussion shall be taken on public comment and comments shall be limited to three (3) minutes per person.
- 4. **CONSENT ITEMS:** Consent items are non-controversial and can be acted upon at one time without discussion. *Any member of the Board may pull any consent item for discussion and separate action.* 
  - a. Approval of AGENDA
  - b. Approval of the MINUTES from <u>November 13th, 2024</u> a regular scheduled meeting
  - c. Approval of warrants and financial report for October/November

| Charter<br>Spectrum | Internet | \$104.94 |
|---------------------|----------|----------|
| Century Link        | Phone    | \$130.51 |

| Ravalli             | Utilities                        | \$169.48    |
|---------------------|----------------------------------|-------------|
| Electric            |                                  |             |
| Northwestern        | Utilities- Charlos &             | \$300.10    |
| Energy              | Skalkaho (bills                  |             |
| Visa                | available on 10th)<br>Microsoft  | \$150.00    |
| VISa                | When used                        | \$150.00    |
| Stacy Oren          | Cleaning – Skalkaho &<br>Charlos | \$150.00    |
| Ronda<br>Taggart    | Admin Bookkeeping                | \$715.00    |
| City of<br>Hamilton | 2 <sup>nd</sup> Qtr ILA          | \$27,751.99 |
| MT State            | Dues                             | \$0         |
| Volunteer           | *were paid by HVFD               |             |
| Firefighters        | Association                      |             |
| Association         |                                  |             |
| That Guy            | Skalkaho & Charlos               | \$170.00    |
| Irrigation          | service                          |             |
| Carquest            | 7122, Station 3 supplies         | \$475.41    |
| North Ridge         | Hose fittings                    | \$663.38    |
| Fire                |                                  |             |
| Equipment           |                                  |             |
| Systems             | Service on main entry            | \$1216.75   |
| Northwest           | door - July                      |             |
| Ravalli County      | Repeater Lease 2025              | \$1800.00   |
| Treasurer           | per invoice                      |             |
| Hi-Ball             | Enclosed trailer                 | \$1875.00   |
| Trucking            | delivery                         |             |

# 5. CORRESPONDENCE AND COMMUNICATIONS

a. Election Administrator Letter

# 6. TRUSTEES REPORTS

7. VOLUNTEER FIRE ASSOCIATION REPORT

# 8. FIRE CHIEF'S REPORT

a. Interim Chiefs Report

#### 9. DISCUSSION AND DECISION

a. Review Chief's job description & vote for approval – Trustee Adams

#### **10. DISCUSSION ON:**

- a. Extra Command Vehicle
- b. Apparatus Mechanic

# 11. UPDATE ON:

- a. Tax Roll Audit Trustee Brady
- b. Increased Credit Card Limit Trustee Brady
- c. New Fire Station Location & ISO Audit Trustee Brady
- d. Bid / Building Sketch for Storage Building Trustee Adams
- e. Board Packet / Agenda Chairman Suenram
- f. dot gov Domain Name Chairman Suenram
- g. New Fire Chief Chairman Suenram

# **12. ANNOUNCEMENTS:**

13. NEXT MEETING: The next scheduled meeting will be on January 15<sup>th</sup> (rescheduled from January 8<sup>th</sup>) at 5:30 pm at the Skalkaho Station

#### **14. ADJOURNMENT**